



**CITY OF EL SEGUNDO**  
**RECREATION & PARKS COMMISSION MEETING**  
**AGENDA**  
**CITY HALL COUNCIL CHAMBERS**  
**350 MAIN STREET**  
**EL SEGUNDO, CA 90245**

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The Recreation and Parks Commission can only take action upon items properly posted and listed on the agenda. Any writings or documents given to a majority of the Commission regarding any matter on this agenda that the City received after issuing the agenda packet are available for public inspection in the Recreation and Parks Department office during normal business hours. Additional copies will be available at the Commission meeting. Any item of interest to the public that is within the subject-matter jurisdiction of the Recreation and Parks Commission may be addressed during **Public Communications**. Additionally, the public may comment on any **Item of Business** on the Agenda during the Public Hearing portion of such item.

Before speaking to the Recreation and Parks Commission, please come to the podium and give your name, address and organization you represent if applicable and desired. Please respect the five (5) minute time limit.

Members of the public may place items on the Agenda by submitting a **Written Request** to the Recreation and Parks Director at least ten (10) days before the meeting of the Recreation and Parks Commission (by 2 p.m. Monday, the week prior to the meeting). The request must include a brief general description of the business to be transacted or discussed at the meeting.

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**In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk at (310) 524-2305. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.**

**MEETING OF THE RECREATION AND PARKS COMMISSION**  
**Wednesday, July 17, 2013 - 7:00 p.m.**

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE – Commissioner Lubs**

**C. ROLL CALL**

**D. PRESENTATIONS/ INTRODUCTIONS**

1. The 2013 Summer Junior and Senior Youth Drama Production will be previewing their upcoming show, *Willy Wonka*. The production will be showing at the Clubhouse on Thursday, Friday, and Saturday, August 1<sup>st</sup> - 3<sup>rd</sup> at 7 p.m. or Saturday and Sunday, August 3<sup>rd</sup> - 4<sup>th</sup> at 1 p.m. This year's show is expected to be a real treat!

**E. PUBLIC COMMUNICATIONS -** *(Related to Commission business only and that is within the subject matter under the jurisdiction of the Commission. Time limit of 5 minutes per person; 30 minutes total. The Brown Act does not allow the Commission to take action on any item not on the agenda.)*

**F. CONSENT CALENDAR**

1. **APPROVAL OF THE MINUTES of the Recreation and Parks Commission Regular Meeting of June 19, 2013.** (Commission Action Required)

**Recommendation:** (1) Approval; (2) Alternatively, discuss and take other action related to this item.

**G. UNFINISHED BUSINESS – (Commission Action Required)**

None

**H. NEW BUSINESS - (Commission Action Required)**

1. Consideration and possible action regarding a request from El Segundo AYSO Region 92 to install a plaque at Campus El Segundo commemorating the AYSO BU12 All-Star State Championship team within the current Youth Sports Organizations Achievement Plaque Policy. (Fiscal Impact: None)

**Recommendation:**

- (1) Approve the request from El Segundo AYSO Region 92 to have the plaque installed at Campus El Segundo.
- (2) Alternatively, discuss and take other actions related to this item.

**I. REPORTS**

**1. DEPARTMENT STAFF REPORTS – (No Commission Action Required)**

- a. Meredith Petit, Recreation Superintendent
- b. Mark Trujillo, Parks Superintendent
- c. Dan O'Toole, El Segundo TV Program Manager

**2. DEPARTMENT DIRECTOR REPORT – (No Commission Action Required)**

**J. COMMISSIONERS COMMENTS –**

- Commissioner Lubs
- Commissioner Croxall
- Chairperson Motta
- Vice-Chairperson Glynn-Rich
- Commissioner Bundy

**K. PUBLIC COMMUNICATIONS - (Related to Commission Business Only and that is within the subject matter under the jurisdiction of the Commission. Time limit of 5 minutes per person; 30 minutes total. The Brown Act does not allow the Commission to take action on any item not on the agenda.)**

**L. ADJOURNMENT - Regular Commission Meeting scheduled for Wednesday, August 21, 2013 at 7:00 p.m.**

*Copies of all written documents provided to the Commission are available to the public by contacting the Recreation and Parks Department Administrative Specialist in the Checkout Building at 401 Sheldon Street.*

**POSTED BY:** Vina Ramos

**DATE:** July 11, 2013

**TIME:** 1:00 p.m.