

# City of El Segundo Golf Course Subcommittee Meeting AGENDA

The Lakes at El Segundo 400 South Sepulveda Boulevard El Segundo, CA 90245

The Golf Course Subcommittee can only take action upon Agenda items that have been properly posted and listed on the Agenda. Any writings or documents given to a majority of the Subcommittee regarding any matter on this agenda that the City received after issuing the agenda packet are available for public inspection in the Recreation and Parks Department office during normal business hours. Additional copies will be available at the Subcommittee meeting.

The Public may participate in the discussion of any **Item of Business** on the Agenda. Any other item of interest to the Public that is within the subject-matter jurisdiction of the Golf Course Subcommittee may be directly addressed during **Public Communications**. Before speaking to the Subcommittee, please give: your name, address and organization you represent if desired. Please respect the five (5) minute time limit.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Jackie Day (310) 524-2881. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**MEETING DATE:** Wednesday, October 2, 2013

**MEETING TIME:** 11:30 a.m.

MEETING PLACE: El Segundo Golf Course at The Lakes - Banquet Room

400 S. Sepulveda BI, El Segundo, CA 90245-0989

- A. CALL TO ORDER
- **B. ROLL CALL**
- **C. PUBLIC COMMUNICATIONS** (Related to Subcommittee business only and that is within the Subject matter under the jurisdiction of the Committee 5 minutes per person; 30 minutes total).
- D. APPROVAL OF MINUTES of the Golf Course Subcommittee meeting of August 7, 2013.
  <u>Recommendation</u>: (1) Approval; (2) alternatively, discuss and take other action related to this item.

#### E. REPORTS

- 1. Lane Donovan Golf Partners will review The Lakes financial statement.
- The City's Finance Department will explain the City's Enterprise Fund and its impact to the City's Financial Statements.

### F. UNFINISHED BUSINESS

None

#### **G. NEW BUSINESS**

None

#### H. RECREATION & PARKS DIRECTOR'S COMMENTS

#### I. SUBCOMMITTEE MEMBER COMMENTS

El Segundo Resident/El Segundo Men's Golf Club Representative Bill Bue Recreation & Parks Commissioner Debbie Bundy El Segundo Resident/El Segundo Ladies Golf Club Representative Geraldine Mundy Council member Bill Fisher Council member Daye Atkinson

## J. ADJOURNMENT

NEXT MEETING: The first Wednesday of every other month, December 4, 2013, 11:30 a.m.

**POSTED BY:** J. Day **DATE:** 09-26-13 **TIME:** 11:00 a.m.