



PLANNING COMMISSION

Regular Meeting

ACTION REPORT

MEETING DATE:	May 12, 2005
MEETING TIME:	7:00 p.m.
MEETING PLACE:	City Council Chambers, City Hall 350 Main Street El Segundo, California 90245-0989
VIDEO:	El Segundo Cable Channel 3 Broadcast Live. Replayed the Friday after a Meeting at 1:00 p.m. and 7:30 p.m.

The Planning Commission, with certain statutory exceptions, can only take action upon properly posted and listed agenda items.

Unless otherwise noted in the Agenda, the public can only comment on City-related business that is within the jurisdiction of the Planning Commission and items listed on the Agenda during the **Public Communications** portion of the meeting. Additionally, the public can comment on any public hearing item on the Agenda during the public hearing portion of such item. The time limit for comments is generally limited to five minutes per person.

Members of the public may request that items be placed on the Agenda by submitting a **Written Request** to the Director of Planning and Building Safety at least ten days before the Planning Commission Meeting (by 10:00 a.m. the Monday of the prior week). The request must include a brief general description of the business to be transacted or discussed at the meeting. Playing of video tapes or use of visual aids may be permitted during meetings if they are submitted to the Director of Planning and Building Safety, a minimum of two working days before the meeting and they do not exceed five minutes in length.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Roger Groman (310) 524-2715. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting

- A. **Call to Order** – 7:03 p.m.
- B. **Pledge of Allegiance** – led by Chair Funk
- C. **Roll Call** – Commissioners Kretzmer and Wagner absent
- D. **Public Communications (Related to City Business only and for which the Planning Commission is responsible – 5 minutes per person; 30 minutes total).** *Individuals who received value of \$50 or more to communicate to the Planning Commission on another's behalf, and employees speaking on their employer's behalf, must so identify themselves before addressing the Commission. Failure to do so is a misdemeanor. While all comments are welcome, the Brown Act does not allow the Commission to take action on any item not on the agenda. The Commission may respond to comments after public communications is closed.*

None.

E. Consent Calendar

- 1. Consideration and possible other action regarding approval of the May 12, 2005, Planning Commission Meeting Minutes.

ACTION: Approved as amended (3:0)

- 2. **Environmental Assessment EA-658 and Administrative Use Permit 04-04
Expansion of an Outdoor Recreation Vehicle Storage Facility**

Address: 1 Chapman Way/655 S. Douglas Street
Applicant: California Storage Masters
Property Owner: Kramer H. & Co.

The applicant proposes to expand an existing outdoor recreation vehicle storage facility located in the Light Industrial (M-1) Zone. The area of expansion is located to the north east of the existing parking area. The existing parking facility is approximately 178,000 square feet accommodating 234 vehicles and the area of expansion is 33,900 square feet (0.78 acres) and will accommodate 52 new vehicles. The project site is located west of Douglas Street and north east of Chapman Way (a private road). The Planning and Building Safety Department Director has approved the application in accordance with El Segundo Municipal Code (ESMC) Sections 15-6A-7(A.2.b), 15-22-2, and 15-22-5.

ACTION: Application pulled from the Agenda by Director Jurjjs.

F. Call Items from Consent Calendar

Minutes

G. Written Communications (other than what is included in Agenda packets)

- Letter dated May 9, 2005, from Union Pacific Railroad regarding Agenda Item No. E2.
- Additional photographs and a copy of the findings from the Final EIR for Agenda Item No. H3.

H. New Business - Public Hearings

3. Environmental Assessment No. 663 and Variance No. 05-1

Applicant: El Segundo Chevron Refinery c/o David C. Gonzales
Property Owner: Chevron Products Company
Address: 324 West El Segundo Boulevard

A request for a variance to allow the construction of a 223-foot high structure which exceeds the City's 200-foot height limit within the Heavy Industrial (M-2) Zone. The new column will replace an existing 224-foot high column located approximately 1,200 feet southwest of the proposed new location.

ACTION: The Planning Commission approved Resolution No. 2583 (3-0).

I. Continued Business – Public Hearings

None.

J. Report from Planning and Building Safety Director or designee

- Director Jurjis announced the upcoming Smoky Hollow Specific Plan area Community Meeting on June 16th at 6:00 p.m., in the George E. Gordon Clubhouse. The UCI graduate students will provide their preliminary findings and recommendations.
- Planning Manager Christensen indicated that the Planning Commission would have an informational item on the May 26th Planning Commission meeting agenda when the UCI graduate students would make a presentation regarding their preliminary findings and recommendations for the Smoky Hollow Specific Plan area. Planning Manger Christensen also noted that the Commission will have a number of Planning items on the May 26th and June agendas.

K. Public Communications (Related to City Business only and for which the Planning Commission is responsible – 5 minutes per person; 30 minutes total). *Individuals who received value of \$50 or more to communicate to the Planning Commission on another's behalf, and employees speaking on their employer's behalf, must so identify themselves before addressing the Commission. Failure to do so is a misdemeanor. While all comments are welcome, the Brown Act does not allow the Commission to take action on any item not on the agenda. The Commission may respond to comments after public communications is closed.*

None.

L. Planning Commissioners' Comments

None.

M. Other Business

None.

N. Adjournment – 8:10 p.m. Regular meeting scheduled for May 26, 2005, 7:00 p.m.

NOTE: The related files are available for public review in the Planning Division, Monday through Friday, 7:30 a.m. to 5:30 p.m. Agenda packets, including Staff Reports, are also available in the Planning Division beginning at 5:00 p.m. Friday of the week prior to the Planning Commission meeting.

POSTED:

(Signature)

(Date/Time)