



PLANNING COMMISSION

Regular Meeting

ACTION REPORT

MEETING DATE:	October 13, 2005
MEETING TIME:	7:00 p.m.
MEETING PLACE:	City Council Chambers, City Hall 350 Main Street El Segundo, California 90245-0989
VIDEO:	El Segundo Cable Channel 3 Broadcast Live. Replayed the Friday after a Meeting at 1:00 p.m. and 7:30 p.m.

The Planning Commission, with certain statutory exceptions, can only take action upon properly posted and listed agenda items.

Unless otherwise noted in the Agenda, the public can only comment on City-related business that is within the jurisdiction of the Planning Commission and items listed on the Agenda during the **Public Communications** portion of the meeting. Additionally, the public can comment on any public hearing item on the Agenda during the public hearing portion of such item. The time limit for comments is generally limited to five minutes per person.

Members of the public may request that items be placed on the Agenda by submitting a **Written Request** to the Director of Planning and Building Safety at least ten days before the Planning Commission Meeting (by 10:00 a.m. the Monday of the prior week). The request must include a brief general description of the business to be transacted or discussed at the meeting. Playing of video tapes or use of visual aids may be permitted during meetings if they are submitted to the Director of Planning and Building Safety, a minimum of two working days before the meeting and they do not exceed five minutes in length.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Roger Groman (310) 524-2715. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting

- A. **Call to Order** – 7:00 p.m.
- B. **Pledge of Allegiance** – led by Commissioner Fellhauer
- C. **Roll Call** – Vice-Chairman Kretzmer absent
- D. **Public Communications (Related to City Business only and for which the Planning Commission is responsible – 5 minutes per person; 30 minutes total).**
Individuals who received value of \$50 or more to communicate to the Planning Commission on another's behalf, and employees speaking on their employer's behalf, must so identify themselves before addressing the Commission. Failure to do so is a misdemeanor. While all comments are welcome, the Brown Act does not allow the Commission to take action on any item not on the agenda. The Commission may respond to comments after public communications is closed.

None.

E. Consent Calendar

- 1. Consideration and possible other action regarding approval of the September 8, 2005, Planning Commission Meeting Minutes.

ACTION: Approved (4-0)

- 2. **Environmental Assessment EA-658 and Administrative Use Permit 04-04**

Expansion of an Outdoor Recreation Vehicle Storage Facility

Address: 1 Chapman Way/655 S. Douglas Street and an Adjacent
and Contiguous Portion of the Union Pacific Railroad
Right-of-Way

Applicant: California Storage Masters

Property Owner: Kramer H. & Co.; Union Pacific Railroad

The applicant proposes to expand an existing outdoor recreation vehicle storage facility located in the Light Industrial (M-1) Zone. The area of expansion is located to the northeast of the existing parking area. The existing parking facility is approximately 178,000 square feet accommodating 234 vehicles and the area of expansion is 33,900 square feet (0.78 acres) and will accommodate 52 new vehicles. The project site is located west of Douglas Street and northeast of Chapman Way (a private road). The Planning and Building Safety Department Director has approved the application in accordance with El Segundo Municipal Code (ESMC) Sections 15-6A-7(A.2.b), 15-22-2 and 15-22-5.

ACTION: Receive and file (4-0)

F. Call Items from Consent Calendar

None.

G. Written Communications (other than what is included in Agenda packets)

New Resolution for Item H3 includes additional Condition Nos. 87 and 88 (Jurjis).

H. New Business - Public Hearing

3. Environmental Assessment No. 668 and Subdivision No. 05-05

Address: 301 N. Sepulveda Boulevard
Applicant: Patrick Ayau, Lee & Associates
Property Owner: Amherst Capital Partners

The application involves the subdivision of eight parcels into two parcels. The proposed project includes the development of a commercial project comprised of a 13,560 square-foot retail drug store on one parcel and a 7,800 square-foot multi-tenant retail building and a 2,575 square-foot restaurant on the second parcel. All structures are proposed to be one-story in height and will not exceed 33 feet at the highest point with 113 at-grade surface parking spaces provided throughout the parcels. The subject property is located in the General Commercial (C-3) Zone. The site is surrounded by a hotel and commercial uses in the General Commercial (C3) Zone to the north and south respectively; light industrial and manufacturing uses in the Medium Manufacturing (MM) Zone to the west; and offices and commercial uses in the Corporate Office (CO) Zone to the east.

ACTION: Approved Resolution No. 2593 with the added Condition Nos. 87 and No. 88. (4-0)

I. Continued Business – Public Hearing

None.

J. Report from Planning and Building Safety Director or Designee

Planning Manager Christensen indicated that the upcoming Planning Commission meetings are scheduled for Oct 27, Nov 10, and Dec 8. Also, there is a potential special Planning Commission meeting in the later part of November, but the date is not confirmed.

K. Public Communications (Related to City Business only and for which the Planning Commission is responsible – 5 minutes per person; 30 minutes total).

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None.

L. Planning Commissioners' Comments

None.

M. Other Business

4. Presentation of Smoky Hollow Specific Plan – UCI Study

RECOMMENDED ACTION: Receive and file (4-0)

5. Planning Commission Annual Report to City Council – October 18, 2005. Chair Funk appointed to represent the Commission at the October 18, 2005 Council Meeting.

N. Adjournment – 8:30 p.m. Regular meeting scheduled for October 27, 2005, 7:00 p.m.

NOTE: The related files are available for public review in the Planning Division, Monday through Friday, 7:30 a.m. to 5:30 p.m. Agenda packets, including Staff Reports, are also available in the Planning Division beginning at 5:00 p.m. Friday of the week prior to the Planning Commission meeting.

POSTED:

(Signature)

(Date/Time)