PLANNING COMMISSION
Regular Meeting
A C T I O N R E P O R T

MEETING DATE:	Thursday, April 27, 2006
MEETING TIME:	7:00 p.m.
MEETING PLACE:	City Council Chambers, City Hall 350 Main Street El Segundo, California 90245-0989
VIDEO:	El Segundo Cable Channel 3 (Live). Replayed on Friday following Thursday's Meeting at: 1:00 p.m. and 7:30 p.m., Channel 3.

The Planning Commission, with certain statutory exceptions, can only take action upon properly posted and listed agenda items.

Unless otherwise noted in the Agenda, the public can only comment on City-related business that is within the subject-matter jurisdiction of the Planning Commission and items listed on the Agenda during the **Public Communications** portion of the meeting. Additionally, the public can comment on any public hearing item on the Agenda during the public hearing portion of such item. The time limit for comments is generally limited to five minutes per person.

Members of the public may request that items be placed on the Agenda by submitting a **Written Request** to the Planning and Building Safety Director at least ten days before the Planning Commission Meeting (by 10:00 a.m. the Monday of the prior week). The request must include a brief general description of the business to be transacted or discussed at the meeting. Playing of video tapes or use of visual aids may be permitted during meetings if they are submitted to the Planning and Building Safety Director a minimum of two working days before the meeting and they do not exceed five minutes in length.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Larry Brown, (310) 524-2713. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

A. Call to Order – 7:00 p.m.

B. Pledge of Allegiance - led by Chairman Kretzmer

C. Roll Call – all present

D. Public Communications (Related to City Business only and for which the Planning Commission is responsible – 5 minutes per person; 30 minutes total). *Individuals who received value of $50 or more to communicate to the Planning Commission on another's behalf, and employees speaking on their employer's behalf, must so identify themselves before addressing the Commission. Failure to do so is a misdemeanor. While all comments are welcome, the Brown Act does not allow the Commission to take action on any item not on the agenda. The Commission may respond to comments after public communications is closed.*

None

E. Consent Calendar

All items are to be adopted by one motion without discussion and passed unanimously. If a request for discussion of an item is made, the item(s) should be considered individually under the next Agenda heading.

1. Consideration and possible other action regarding approval of the April 13, 2006, Planning Commission Meeting Minutes.

ACTION: Approved (5-0)

F. Call Items from Consent Calendar

None

G. Written Communications (other than what is included in Agenda packets)

None

H. New Business

2. Environmental Assessment No. EA-646 and Conditional Use Permit No. 04-02

Address: **203 Richmond Street**
Applicant: **Sprint LLC**
Property Owner: **Mary L. Ashley Trust**

The proposed project is a request for approval of a Conditional Use Permit to collocate a Major Wireless Communication Facility (WCF) on an existing wood WCF monopole at the rear of the property at 203 Richmond Street (Anthony's Music Studio), a designated "Strategic Site" located in the Richmond Street District of the Downtown Specific Plan Zone.

The proposed pole-mounted WCF would consist of three concealed panel antennas located at a maximum height of 45 feet on the existing wood WCF monopole. In addition the applicant is proposing a new brick clad enclosure along the north property line. The enclosure will screen four ground-mounted utility cabinets and one wall-mounted utility cabinet. The project site is a corner lot located within the block bounded by Grand Avenue to the north, Franklin Avenue to the south, Richmond Street to the east and Concord Street to the west.

ACTION: Approved Resolution No. 2600 (4-1)

3. Environmental Assessment No. 622 and Subdivision No. 05-06

Address: **2350 E. El Segundo Boulevard**
Applicant: **Michael Laughlin**
Property Owners: **The Aerospace Corporation**

The proposed project is a request for approval of an Environmental Assessment to facilitate the development of a new 46-foot, 4-inch tall, four-story (3 levels above grade), 752-space parking structure; a new four-story, 177,400 gross square-foot office building with a conference center with a maximum height of 70 feet; and a one-story, 15,900 gross square-foot, high-bay laboratory with a maximum height of 56 feet on the Aerospace Corporate Campus. The existing 122,700 square-foot, six-story, office building will be demolished and replaced with a surface parking lot. A lot line adjustment has been approved by the Planning and Building Safety Director for this property to create two new parcels from four existing parcels to accommodate the site design for the new development.

ACTION: Approved Resolution No. 2601 (5-0)

I. Continued Business - Public Hearing

None

J. Report from Planning and Building Safety Director or designee

- Director Jurjis informed the commission of the cancellation of the May 11 meeting.

K. Public Communications (Related to City Business only and for which the Planning Commission is responsible – 5 minutes per person; 30 minutes total). *Individuals who received value of $50 or more to communicate to the Planning Commission on another's behalf, and employees speaking on their employer's behalf, must so identify themselves before addressing the Commission. Failure to do so is a misdemeanor. While all comments are welcome, the Brown Act does not allow the Commission to take action on any item not on the agenda. The Commission may respond to comments after public communications is closed.*

None

L. Planning Commissioners' Comments

None

M. Other Business

None

N. Adjournment: 7:55 p.m. – Next regular meeting scheduled for May 25, 2006, 7:00 p.m.

NOTE: The related files are available for public review in the Planning Division, Monday through Friday, 7:30 a.m. to 5:30 p.m. Agenda packets, including Staff Reports, are also available in the Planning Division beginning at 5:00 p.m. Friday of the week prior to the Planning Commission meeting.

POSTED: _____ _____

(Signature) (Date/Time)

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