

## AGENDA 06/8/06 PLANNING COMMISSION

## **Regular Meeting**

**MEETING DATE:** Thursday, June 8, 2006

**MEETING TIME:** 7:00 p.m.

**MEETING PLACE:** City Council Chambers, City Hall

350 Main Street

El Segundo, California 90245-0989

**VIDEO:** El Segundo Cable Channel 3 (Live).

Replayed on Friday following Thursday's Meeting

at: 1:00 p.m. and 7:30 p.m., Channel 3.

The Planning Commission, with certain statutory exceptions, can only take action upon properly posted and listed agenda items.

Unless otherwise noted in the Agenda, the public can only comment on City-related business that is within the subject-matter jurisdiction of the Planning Commission and items listed on the Agenda during the **Public Communications** portion of the meeting. Additionally, the public can comment on any public hearing item on the Agenda during the public hearing portion of such item. The time limit for comments is generally limited to five minutes per person.

Members of the public may request that items be placed on the Agenda by submitting a **Written Request** to the Planning and Building Safety Director at least ten days before the Planning Commission Meeting (by 10:00 a.m. the Monday of the prior week). The request must include a brief general description of the business to be transacted or discussed at the meeting. Playing of video tapes or use of visual aids may be permitted during meetings if they are submitted to the Planning and Building Safety Director a minimum of two working days before the meeting and they do not exceed five minutes in length.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Larry Brown, (310) 524-2713. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Public Communications (Related to City Business only and for which the Planning Commission is responsible 5 minutes per person; 30 minutes total). Individuals who received value of \$50 or more to communicate to the Planning Commission on another's behalf, and employees speaking on their employer's behalf, must so identify themselves before addressing the Commission. Failure to do so is a misdemeanor. While all comments are welcome, the Brown Act does not allow the Commission to take action on any item not on the agenda. The Commission may respond to comments after public communications is closed.

## E. Consent Calendar

All items are to be adopted by one motion without discussion and passed unanimously. If a request for discussion of an item is made, the item(s) should be considered individually under the next Agenda heading.

1. Consideration and possible other action regarding approval of the May 25, 2006, Planning Commission Meeting Minutes.

**RECOMMENDED ACTION:** The recommended action is for the Planning Commission to approve the Minutes.

2. <u>Environmental Assessment No. EA-706 and Administrative Use Permit No. AUP 06-4</u>
A Request for a Type 20 Alcohol License for a New Retail Outlet

Address: 720 South Sepulveda Boulevard

Applicant: Cost Plus, Inc.

Business Name: Cost Plus World Market Property Owner: Rosecrans Partners 3, LLC

The applicant requests the approval of an Administrative Use Permit for an alcohol license to sell beer and wine for off-site consumption (Type 20 Alcoholic Beverage Control license) at a new retail outlet currently under construction at a new commercial shopping center (Plaza El Segundo) located at 760 South Sepulveda Boulevard in the Commercial Center (C-4) Zone. The tenant space is approximately 18,301 square feet in area of which approximately 1,100 square feet would be devoted to the sale of beer and wine.

**RECOMMENDED ACTION:** Receive and file

3. <u>Environmental Assessment No. EA-709 and Administrative Use Permit No. AUP 06-6</u>
A Request for a Type 47 Alcohol License for a New Restaurant

Address: 2015 Park Place

Applicant: Salt Creek Grille Restaurants, LLC

Business Name: Salt Creek Grille

Property Owner: Rosecrans Partners 3, LLC

The applicant requests the approval of an Administrative Use Permit for an alcohol license to sell beer, wine and alcohol for on-site consumption (Type 47 Alcoholic Beverage Control license) at a new restaurant currently under construction at a new commercial shopping center (Plaza El Segundo) located at 2015 Park Place in the Commercial Center (C-4) Zone. The restaurant will be approximately 7,500 square feet in area including a bar and lounge area that will offer entertainment consisting of a live jazz ensemble. The indoor dining area will contain 200 seats and the bar and lounge area will contain 82 seats. Additionally, an outdoor patio area approximately 1,000 square feet in size will contain 55 seats.

## **RECOMMENDED ACTION:** Receive and file.

- F. Call Items from Consent Calendar
- G. Written Communications (other than what is included in Agenda packets)
- H. New Business Public Hearing

None

I. <u>Continued Business</u> - Public Hearing

None

- J. Report from Planning and Building Safety Director or designee
- K. Public Communications (Related to City Business only and for which the Planning Commission is responsible 5 minutes per person; 30 minutes total). Individuals who received value of \$50 or more to communicate to the Planning Commission on another's behalf, and employees speaking on their employer's behalf, must so identify themselves before addressing the Commission. Failure to do so is a misdemeanor. While all comments are welcome, the Brown Act does not allow the Commission to take action on any item not on the agenda. The Commission may respond to comments after public communications is closed.
- L. Planning Commissioners' Comments
- M. Other Business

None

N. Adjournment – Regular meeting scheduled for June 22, 7:00 p.m.

**NOTE:** The related files are available for public review in the Planning Division, Monday through Friday, 7:30 a.m. to 5:30 p.m. Agenda packets, including Staff Reports, are also available in the Planning Division beginning at 5:00 p.m. Friday of the week prior to the Planning Commission meeting.

POSTED:			
	(Signature)	(Date/Time)	

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