



City of El Segundo
Recreation & Parks Commission
SPECIAL MEETING AGENDA
City Council Chambers
350 Main Street
El Segundo, CA 90245

The Recreation and Parks Commission can only take action upon items that have been properly posted and listed on the Agenda. Any writings or documents given to a majority of the Commission regarding any matter on this agenda that the City received after issuing the agenda packet are available for public inspection in the Recreation and Parks Department office during normal business hours. Additional copies will be available at the Commission meeting.

Members of the public may place items on the Agenda by submitting a Written Request to the Recreation and Parks Director at least ten (10) days before the meeting of the Recreation and Parks Commission (by 2:00 p.m. Monday, the week prior to the meeting). The request must include a brief general description of the business to be transacted or discussed at the meeting.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk at 310 524-2305. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

SPECIAL MEETING OF THE RECREATION AND PARKS COMMISSION
Wednesday, April 22, 2015 – 6:00 p.m.

A. CALL TO ORDER

B. PLEDGE OF ALLEGIANCE

C. ROLL CALL

D. PUBLIC COMMUNICATIONS - *(Related to Commission business only and that is within the Subject matter under the jurisdiction of the Commission – 5 minutes per person; 30 minutes total. The Brown Act does not allow the Commission to take action on any item not on the agenda.)*

E. SPECIAL MATTERS - 1- MATTER

1. Presentation and discussion regarding the *Financial Analysis and Comparison of The Lakes at El Segundo Golf Course & the TopGolf Development Proposal* conducted by Pro Forma Advisors, LLC.

F. RECREATION & PARKS DIRECTOR'S COMMENTS

G. COMMISSIONERS COMMENTS

Commissioner Pierce
Commissioner Lubs
Commissioner Bundy
Vice Chair Croxall
Chairperson Motta

H. PUBLIC COMMUNICATIONS

I. ADJOURNMENT

POSTED BY: J. Day
DATE: 04-15-15
TIME: 9:00 a.m.