



**City of El Segundo  
Recreation & Parks Commission  
MEETING AGENDA  
City Council Chambers  
350 Main Street  
El Segundo, CA 90245**

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The Recreation and Parks Commission can only take action upon items that have been properly posted and listed on the Agenda. Any writings or documents given to a majority of the Commission regarding any matter on this agenda that the City received after issuing the agenda packet are available for public inspection in the Recreation and Parks Department office during normal business hours. Additional copies will be available at the Commission meeting.

Members of the public may place items on the Agenda by submitting a Written Request to the Recreation and Parks Director at least ten (10) days before the meeting of the Recreation and Parks Commission (by 2:00 p.m. Monday, the week prior to the meeting). The request must include a brief general description of the business to be transacted or discussed at the meeting.

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In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk at 310 524-2305. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**MEETING OF THE RECREATION AND PARKS COMMISSION  
Wednesday, April 20, 2016 at 6:00 p.m.**

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE** – Vice Chair Pierce

**C. ROLL CALL**

**D. PRESENTATIONS**

1. Jesse Bobbett will recognize Hometown Fair sponsors.

**E. PUBLIC COMMUNICATIONS** - *(Related to Commission business only and that is within the Subject matter under the jurisdiction of the Commission – 5 minutes per person; 30 minutes total. The Brown Act does not allow the Commission to take action on any item not on the agenda.)*

**F. CONSENT CALENDAR**

1. **APPROVAL OF THE MINUTES of the Recreation and Parks Commission Regular Meeting of February 16, 2016.** (Commission Action Required)

**Recommendation:** (1) Approval; (2) Alternatively, discuss and take other action related to this item.

**G. UNFINISHED BUSINESS**

None

## **H. NEW BUSINESS**

1. Consideration and possible action regarding a request from El Segundo Little League to host the District 36 All-Star Tournament from Saturday, June 25 through Monday, July 11, 2016 and operate outside of the Youth Sports Athletic Field/Facility Use and Allocation Policy, to host more than one tournament during their primary season. (Fiscal Impact: None)

### **Recommendation:**

1. Discuss the request from El Segundo Little League to host the 2016 tournament
  2. Approve the request to hold the tournament; and
  3. Alternatively, discuss and take other action related to this item.
2. Consideration and possible action to provide feedback on the progress of the Golf Course Design Task Force. (Fiscal Impact: None)

### **Recommendation:**

1. Discuss and provide feedback regarding the progress of the Golf Course Design Task Force; and,
2. Alternatively, discuss and take other action related to this item.

## **I. REPORTS**

### **1. DEPARTMENT STAFF REPORTS** (No Commission Action Required)

- a. Jesse Bobbett, Recreation Superintendent
- b. Mark Trujillo, Parks Superintendent
- c. Dan O'Toole, El Segundo TV Program Manager

### **2. DEPARTMENT DIRECTOR'S REPORT** – Meredith Petit

## **J. COMMISSIONERS COMMENTS**

Commissioner Davis  
Commissioner Lubs  
Commissioner Bundy  
Vice Chair Pierce  
Chairperson Motta

## **K. PUBLIC COMMUNICATIONS**

## **L. ADJOURNMENT**

Adjourned to the next Regular Meeting on May 18, 2016 at 6:00 p.m.

POSTED BY: J. Day  
DATE: 04-14-16  
TIME: 4:00pm