



City of El Segundo
Golf Course Subcommittee SPECIAL Meeting
AGENDA
The Lakes at El Segundo
400 South Sepulveda Boulevard
El Segundo, CA 90245

The Golf Course Subcommittee can only take action upon Agenda items that have been properly posted and listed on the Agenda. Any writings or documents given to a majority of the Subcommittee regarding any matter on this agenda that the City received after issuing the agenda packet are available for public inspection in the Recreation and Parks Department office during normal business hours. Additional copies will be available at the Subcommittee meeting.

The Public may participate in the discussion of any **Item of Business** on the Agenda. Any other item of interest to the Public that is within the subject-matter jurisdiction of the Golf Course Subcommittee may be directly addressed during **Public Communications**. Before speaking to the Subcommittee, please give: your name, address and organization you represent if desired. Please respect the five (5) minute time limit.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Jackie Day (310) 524-2881. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

MEETING DATE: Wednesday, November 15, 2017
MEETING TIME: 1:30 p.m.
MEETING PLACE: El Segundo Golf Course at The Lakes - Banquet Room
400 S. Sepulveda Bl, El Segundo, CA 90245-0989

A. CALL TO ORDER – Mike Dugan, Chairperson

B. PLEDGE OF ALLEGIANCE

C. ROLL CALL

D. PUBLIC COMMUNICATIONS - (Related to Subcommittee business only and that is within the subject matter under the jurisdiction of the Committee – 5 minutes per person; 30 minutes total).

E. NEW BUSINESS

1. Selection of one representative to The Lakes Task Force to assist in the development of a Request for Proposals (RFP) to operate The Lakes property as a golf course or other recreational amenity.

F. RECREATION & PARKS DIRECTOR'S COMMENTS – Meredith Petit

K. SUBCOMMITTEE MEMBER COMMENTS

Recreation & Parks Commissioner Alex Farfan
El Segundo Resident/El Segundo Men's Golf Club Representative John Gutt
El Segundo Resident/El Segundo Ladies Golf Club Representative Sandy Cox
Council Member Carol Pirsztuk
Council Member Mike Dugan

L. PUBLIC COMMUNICATIONS

M. ADJOURNMENT

NEXT MEETING: The first Wednesday of every other month, December 6, 2016 at 11:30 a.m.

POSTED BY: J. Day

DATE & TIME: November 13, 2017 2:00 p.m.