



# AGENDA 11/0917

## PLANNING COMMISSION

### Special Meeting

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<b>MEETING DATE:</b>	Thursday, November 30, 2017
<b>MEETING TIME:</b>	5:30 p.m.
<b>MEETING PLACE:</b>	City Council Chambers, City Hall 350 Main Street El Segundo, California 90245-0989
<b>VIDEO:</b>	El Segundo Cable Channel 3 (Live). Replayed on Friday following Thursday's Meeting at: 1:00 p.m. and 7:00 p.m., Channel 3. (Schedule subject to change)

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The Planning Commission, with certain statutory exceptions, can only take action upon properly posted and listed agenda items.

Unless otherwise noted in the Agenda, the public can only comment on City-related business that is within the subject-matter jurisdiction of the Planning Commission and items listed on the Agenda during the **Public Communications** portion of the meeting. Additionally, the public can comment on any public hearing item on the Agenda during the public hearing portion of such item. The time limit for comments is generally limited to five minutes per person.

Playing of video tapes or use of visual aids may be permitted during meetings if they are submitted to the Planning and Building Safety Director a minimum of two working days before the meeting and they do not exceed five minutes in length. Written materials distributed to the Planning Commission within 72 hours of the Planning Commission meeting are available for public inspection immediately upon distribution in the City Clerk's office.

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**In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact City Clerk, (310) 524-2307. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.**

- A. **Call to Order**
- B. **Pledge of Allegiance**
- C. **Roll Call**
- D. **Public Communications (Related to City Business only and for which the Planning Commission is responsible – 5 minutes per person; 30 minutes total).** *Individuals who received value of \$50 or more to communicate to the Planning Commission on another's behalf, and employees speaking on their employer's behalf, must so identify themselves before addressing the Commission. Failure to do so is a misdemeanor. While all comments are welcome, the Brown Act does not allow the Commission to take action on any item not on the agenda. The Commission may respond to comments after public communications is closed.*

E. **Consent Calendar**

All items are to be adopted by one motion without discussion. If a request for discussion of an item is made, the item(s) should be considered individually under the next Agenda heading.

F. **Call Items from Consent Calendar**

None.

G. **Written Communications (other than what is included in Agenda packets)**

H. **New Business – Public Hearing**

None.

I. **Continued Business**

1. **Extension of a Vesting Tentative Map (Raytheon) for Environmental Assessment No. 905, General Plan and General Plan Map Amendment No. GPA 11-01, Specific Plan No. SP 11-01, Development Agreement No. DA 11-02, Zone Change and Zoning Map Amendment No. ZC 11-02, Zone Text Amendment No. ZTA 11-01, and Subdivision No. SUB 11-02 (Tentative Map No. 71551) for The El Segundo South Campus Specific Plan project. (EE)**

**Address:** 2000 to 2100 El Segundo Boulevard  
**Applicant:** CDC Mar Retail I, LLC

**Project Description:** The request is for a 1-year extension for a Vesting Tentative Map that was approved for a mixed-use development at 2000-2100 El Segundo Boulevard (El Segundo South Campus Specific Plan (ESSCSP)). The 142 acre project is bordered by El Segundo Blvd. to the north, Light Industrial to the south, and is between Continental Blvd. and Nash St. This project was approved on December 1, 2015. This is the first request for an extension of the map.

**Environmental Determination: Exemption.** An Environmental Impact Report (EIR) was prepared for the ESSCSP (EA-905) pursuant to California Code of Regulations, Title 14, Section 15063 ("CEQA guidelines"), and certified by the City Council on December 1, 2015. The previously approved EIR remains valid. The application file is available for review at the following locations:

**RECOMMENDED ACTION:** That the Planning Commission: (1) re-open the public hearing and take documentary and testimonial evidence; (2) after considering the evidence adopt Resolution No. 2829; and/or (3) discuss and take any other action related to this item.

**J. Report from Planning and Building Safety Director or designee**

**K. Other Business**

**Selections of The Lakes Golf Course task force members.**

**L. Planning Commissioners' Comments**

**M. Adjournment – next meeting scheduled for December 14, 2017, 5:30 p.m.**

**NOTE:** The related files are available for public review in the Planning Division, Monday through Thursday between 7:00 a.m. to 6:00 p.m. City Hall is closed every Friday. Agenda packets, including Staff Reports, are also available in the Planning Division beginning at 5:00 p.m. Thursday of the week prior to the Planning Commission meeting.

**POSTED:**

Venuso Wexan  
(Signature)

November 22 2017 11:30am  
(Date/Time)