



PLANNING COMMISSION AGENDA

DATE: Thursday, March 28, 2019

TIME: 5:30 p.m.

PLACE: City Council Chambers, City Hall
350 Main Street
El Segundo, California 90245-0989

VIDEO: El Segundo Cable Channel 3 (Live).
Replayed Friday following Thursday's meeting
at 1:00 pm and 7:00 pm on Channel 3.
(Schedule subject to change)

All files related to this agenda are available for public review in the Planning Division office, Monday through Thursday 7:00 am to 5:00 pm and alternating Fridays until 4:00 pm beginning at 7:00 am Monday prior to the Planning Commission meeting.

The Planning Commission, with certain statutory exceptions, can only take action upon properly posted and listed agenda items.

Unless otherwise noted in the Agenda, the public can only comment on City-related business that is within the subject-matter jurisdiction of the Planning Commission and items listed on the Agenda during the Public Communications portion of the meeting. Additionally, the public can comment on any public hearing item on the Agenda during the public hearing portion of such item. The time limit for comments is generally five minutes per person.

Playing of video tapes or use of visual aids may be permitted during meetings if they are submitted to the Planning and Building Safety Director a minimum of two working days before the meeting and they do not exceed five minutes in length. Written materials distributed to the Planning Commission within 72 hours of the Planning Commission meeting are available for public inspection immediately upon distribution in the City Clerk's office and on the City's website, www.elsegundo.org.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact City Clerk, (310) 524-2307. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

- A. **Call to Order**
- B. **Pledge of Allegiance**
- C. **Roll Call**
- D. **Public Communications** (Related to City Business only and for which the Planning Commission is responsible—5 minutes per person; 30 minutes total).

Individuals who received value of \$50 or more to communicate to the Planning Commission on another's behalf, and employees speaking on their employer's behalf, must so identify themselves before addressing the Commission. Failure to do so is a misdemeanor. While all comments are welcome, the Brown Act does not allow the Commission to take action on any item not on the agenda. The Commission may respond to comments after public communications is closed.

- E. **Consent Calendar**

All items are to be adopted by one motion without discussion. If a request for discussion of an item is made, the items should be considered individually under the next Agenda heading.

None.

- F. **Call items from Consent Calendar**

- G. **Written Communications** (other than what is included in Agenda packets)

- H. **New Business—Public Hearing**

- 1. **Park Place Extension and Grade Separation Project Environmental Impact Report.**

Location: The project area is generally east of Pacific Coast Highway and north of Rosecrans Avenue, between the existing alignments of the Union Pacific Railroad (UPRR) and Burlington Northern Santa Fe (BNSF) railroad. The eastern limit of the project area is near Douglas Street.

Applicant: City of El Segundo

Project Description: The City of El Segundo (City) proposes to extend Park Place from Allied Way to Nash Street with a railroad grade separation to implement a critical project as identified in the City's 2004 General Plan Circulation Element Update, its 2005 Traffic Impact Fee Study Update, and the Southern California Association of Governments (SCAG) 2017 Federal Transportation Improvement Program (FTIP). Park Place currently exists in two segments with a roughly quarter mile gap across an undeveloped area which consists of Union Pacific Railroad (UPRR) and Burlington Northern Santa Fe (BNSF) railroad spurs. The project would implement a gap closure to develop Park Place as an alternate east-west route between Sepulveda Boulevard and Douglas Street to relieve congestion along portions of Rosecrans Avenue and Sepulveda Boulevard, as well as to improve local traffic circulation and access to and from the I-105 freeway. The California Department of Transportation (Caltrans) District 7 is the lead agency under the National Environmental Policy Act (NEPA), while the City is the lead agency under the California Environmental Quality Act (CEQA). There are four

Build Alternatives and a No-Build Alternative under consideration.

RECOMMENDED ACTION: That the Planning Commission: (1) open the public hearing and take documentary and testimonial evidence; (2) after considering the evidence adopt Resolution No. 28592; and/or (3) discuss and take any other action related to this item.

I. Regular Business –

2. Update regarding Status of Zone Text Amendment to Allow Short-term Rentals

Address: Residential Zoned properties in El Segundo
Applicant: City of El Segundo

AGENDA DESCRIPTION: Update on recent legal developments involving short-term rental regulations, including the Ninth Circuit case, *Homeaway.com, Inc. et al. v. City of Santa Monica*; and, a status on staff's preparation of a draft ordinance regulating Short-Term Rentals in residential zones throughout the City. Staff will also summarize the Commission's direction from its December 13, 2018, meeting to confirm staff's understanding of the Commission's direction.

RECOMMENDED PLANNING COMMISSION ACTION: It is recommended that the Planning Commission (1) receive an oral report; (2) confirm staff's understanding of the Commission's direction, and/or (3) discuss and take any other action related to this item.

J. Continued Business—Public Hearing.

None.

K. Report from Planning and Building Safety Director or designee

L. Upcoming Agenda Items and Schedule

M. Planning Commissioners' Comments

N. Adjournment—next meeting scheduled for April 11, 2019, 5:30 pm.

POSTED:

Venus Wilson
(Signature)

March 21, 2019 / 4:22 pm
(Date and time)