



PLANNING COMMISSION AGENDA

DATE: Thursday, August 22, 2019

TIME: 5:30 p.m.

PLACE: City Council Chambers, City Hall
350 Main Street
El Segundo, California 90245-0989

VIDEO: El Segundo Cable Channel 3 (Live).
Replayed Friday following Thursday's meeting
at 1:00 pm and 7:00 pm on Channel 3.
(Schedule subject to change)

All files related to this agenda are available for public review in the Planning Division office, Monday through Thursday 7:00 am to 5:00 pm and alternating Fridays until 4:00 pm beginning at 7:00 am Monday prior to the Planning Commission meeting.

The Planning Commission, with certain statutory exceptions, can only take action upon properly posted and listed agenda items.

Unless otherwise noted in the Agenda, the public can only comment on City-related business that is within the subject-matter jurisdiction of the Planning Commission and items listed on the Agenda during the Public Communications portion of the meeting. Additionally, the public can comment on any public hearing item on the Agenda during the public hearing portion of such item. The time limit for comments is generally five minutes per person.

Playing of video tapes or use of visual aids may be permitted during meetings if they are submitted to the Planning and Building Safety Director a minimum of two working days before the meeting and they do not exceed five minutes in length. Written materials distributed to the Planning Commission within 72 hours of the Planning Commission meeting are available for public inspection immediately upon distribution in the City Clerk's office and on the City's website, www.elsegundo.org.

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact City Clerk, (310) 524-2307. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

- A. **Call to Order**
- B. **Pledge of Allegiance**
- C. **Roll Call**
- D. **Public Communications** (Related to City Business only and for which the Planning Commission is responsible—5 minutes per person; 30 minutes total).

Individuals who received value of \$50 or more to communicate to the Planning Commission on another's behalf, and employees speaking on their employer's behalf, must so identify themselves before addressing the Commission. Failure to do so is a misdemeanor. While all comments are welcome, the Brown Act does not allow the Commission to take action on any item not on the agenda. The Commission may respond to comments after public communications is closed.

- E. **Consent Calendar**
All items are to be adopted by one motion without discussion. If a request for discussion of an item is made, the items should be considered individually under the next Agenda heading.

None.

- F. **Call items from Consent Calendar**
- G. **Written Communications** (other than what is included in Agenda packets)
- H. **New Business – Public Hearing.**
 - 1. **2019-2020 Capital Improvement Program (CIP) with the City of El Segundo General Plan**
Consideration and possible action regarding adoption of a resolution finding that the Proposed Fiscal Year 2019-2020 Capital Improvement Program (CIP) is consistent with the City of El Segundo General Plan

Applicant: City of El Segundo

Project Description: Determination of Consistency of the Proposed Fiscal Year 2019-2020 Capital Improvement Program with the City of El Segundo General Plan.

Environmental Determination: General Plan Consistency Finding is deemed not to be a "project" as defined by California Environmental Quality Act (CEQA) Guidelines § 15378(b)(4) since the Planning Commission is reviewing the City's Capital Improvements Program for its conformance with the City's General Plan, and a decision on individual projects in the CIP is not being made by the Planning Commission. The consistency finding is therefore exempt from further review pursuant to CEQA Guidelines §15061(b)(3).

RECOMMENDED ACTION: That the Planning Commission: (1) open the public hearing and take documentary and testimonial evidence; (2) after considering the evidence adopt Resolution No. 2868; and/or (3) discuss and take any other action related to this item.

2. Site Plan Review and CUP for the Nash Street Extension

Consideration and possible action regarding approval of a site plan review and conditional use permit application for a 7.34-acre multi-use site consisting of 6 separate buildings including a 2-story medical office, one bank, two restaurants, and two drive-through fast food restaurants.

Project Address: 2100 to 2198 El Segundo Boulevard.

Project Description: (EA-1200) The applicant requests the approval of a Site Plan Review and Conditional Use Permit to allow the removal the existing parking lot and construction of six new buildings totaling 65,650 square feet (net) in area to accommodate one 2-story medical office building, one bank, two restaurant buildings, and two drive-through fast food restaurants. The project is located in the El Segundo South Campus Specific Plan.

Environmental Determination: An Environmental Impact Report (EIR) was prepared for the ESSCSP (EA-905) pursuant to California Code of Regulations, Title 14, Section 15063 ("CEQA guidelines"), and certified by the City Council on December 1, 2015. Per the EIR, any portion of the Project developed consistent with the conceptual site plan for the ESSCSP is exempt from further CEQA analysis unless an event specified in Public Resources Code §21166 occurs.

RECOMMENDED ACTION: That the Planning Commission: (1) open the public hearing and take documentary and testimonial evidence; (2) after considering the evidence adopt Resolution No. 2869 approving the site plan review and conditional use permit for the drive-through fast food restaurants; and/or (3) discuss and take any other action related to this item.

I. Continued Business—Public Hearing.

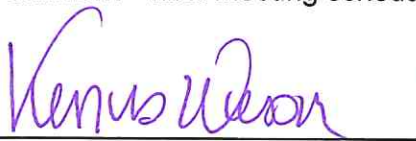
None.

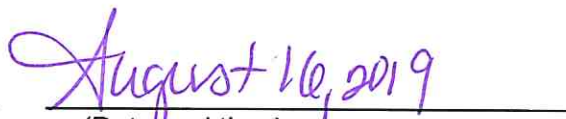
J. Report from Planning and Building Safety Director or designee

K. Planning Commissioners' Comments

L. Adjournment—next meeting scheduled for September 12, 2019, 5:30 pm.

POSTED:


(Signature)


(Date and time)