



**City of El Segundo**  
**Recreation & Parks Commission**  
**Regular**  
**MEETING AGENDA**  
City Council Chambers  
350 Main Street  
El Segundo, CA 90245

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The Recreation and Parks Commission can only take action upon items that have been properly posted and listed on the Agenda. Any writings or documents given to a majority of the Commission regarding any matter on this agenda that the City received after issuing the agenda packet are available for public inspection in the Recreation and Parks Department office during normal business hours. Additional copies will be available at the Commission meeting.

Members of the public may place items on the Agenda by submitting a Written Request to the Recreation and Parks Director at least ten (10) days before the meeting of the Recreation and Parks Commission (by 2:00 p.m. Monday, the week prior to the meeting). The request must include a brief general description of the business to be transacted or discussed at the meeting.

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In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk at 310 524-2305. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**REGULAR MEETING OF THE RECREATION AND PARKS COMMISSION**  
**Wednesday, September 18, 2019 at 6:00 p.m.**

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE** – Commissioner Watson

**C. ROLL CALL**

**D. PRESENTATIONS**

1. Recreation staff will present a summer program recap.

**E. PUBLIC COMMUNICATIONS** - *(Related to Commission business only and that is within the Subject matter under the jurisdiction of the Commission – 5 minutes per person; 30 minutes total. The Brown Act does not allow the Commission to take action on any item not on the agenda.)*

**F. CONSENT CALENDAR**

- 1. APPROVAL OF THE MINUTES of the Recreation and Parks Commission Regular Meeting of August 21, 2019. (Commission Action Required)**

**Recommendation:** (1) Approval; (2) Alternatively, discuss and take other action related to this item.

**G. UNFINISHED BUSINESS**

None

**H. NEW BUSINESS**

1. Consideration and possible action regarding the request for placement of a donated tree and plaque at Memory Row honoring Mark Blazer donated by Mina Paik and friends.  
(Fiscal Impact: None)

**Recommendation:**

1. Accept the donated tree with plaque and approve the placement of the tree at Memory Row; or,
  2. Alternatively, discuss and take other action related to this item.
2. Consideration and possible action regarding the request for placement of a donated plaque at Stevenson Field Score Booth honoring Bob and Kathy Motta, donated by Ron Swanson.

**Recommendation**

1. Accept the donated plaque and approve the placement of the plaque; or,
2. Alternatively, discuss and take other action related to this item.

**I. REPORTS**

**1. REPORTS OF SUBCOMMITTEES**

- a. Aquatics Subcommittee
- b. Gateway Committee
- c. Golf Course Subcommittee
- d. Transportation Subcommittee
- e. Youth Sports Council

**2. DEPARTMENT STAFF REPORTS (No Commission Action Required)**

- a. Arcia Hester, Recreation Superintendent
- b. Christopher Hentzen, Parks Maintenance Superintendent

**3. DEPARTMENT DIRECTOR'S REPORT – Meredith Petit**

**J. COMMISSIONERS COMMENTS**

Commissioner Watson  
Commissioner Stolnack  
Commissioner Lubs  
Vice Chairperson Davis  
Chairperson Motta

**K. PUBLIC COMMUNICATIONS**

**L. ADJOURNMENT**

Adjourned to the next Regular Meeting on Wednesday, October 16, 2019 at 6:00 p.m. at City Council Chambers, 350 Main Street, El Segundo, CA 90245.

Posted by: J. Day  
Date: 09-12-19  
Time: 12:00 pm



**CITY OF EL SEGUNDO  
RECREATION AND PARKS COMMISSION  
MEETING MINUTES**

**Wednesday, August 21, 2019 6:00 p.m.  
City Hall Council Chambers,  
350 Main Street, El Segundo, CA 90245**

**A. CALL TO ORDER** – The meeting of the Recreation and Parks Commission was called to order by Chairperson Motta at 6:00 p.m. in the City Hall Council Chambers.

**B. PLEDGE OF ALLEGIANCE** – Led by Commissioner Lubs

**C. ROLL CALL**

Commissioner Kelly Watson	- Present
Commissioner Julie Stolnack	- Present
Commissioner Dave Lubs	- Present
Vice Chair Lee Davis	- Present
Chairperson Bob Motta	- Present

**ALSO PRESENT**

Meredith Petit, Recreation & Parks Director  
Arecia Hester, Recreation Superintendent  
Christopher Hentzen, Parks Superintendent  
Jackie Day, Senior Administrative Specialist

**D. PRESENTATIONS**

1. Meredith Petit introduced newly appointed Commissioner Kelly Watson.

**E. PUBLIC COMMUNICATIONS**

1. El Segundo resident and business owner Ron Swanson requested the next agenda to include a request to install a bronze plaque at Stevenson Field score booth inscribed "Bob and Kathy Motta Score Booth".

**F. CONSENT CALENDAR**

1. **APPROVAL OF THE MINUTES of the Recreation and Parks Commission Regular Meeting of June 19, 2019.**

MOTIONED by Vice Chair Davis and SECONDED by Commissioner Lubs to approve the minutes of the June 19, 2019 regular meeting. MOTION CARRIED 5-0.

**G. UNFINISHED BUSINESS**

None

## **H. NEW BUSINESS**

1. Consideration and possible action regarding the election of the Recreation and Parks Commission Chairperson and Vice-Chairperson for a term to expire in June 2020, or until a subsequent election. (Fiscal Impact: None)

MOTIONED by Vice Chairperson Davis to elect Chairperson Motta to serve as the Commission Chairperson for a term to expire in June 2020, or until a subsequent election. MOTION CARRIED 5-0.

MOTIONED by Chairperson Motta to elect Vice Chairperson Davis to serve as the Commission Vice Chairperson for a term to expire in June 2020, or until a subsequent election. MOTION CARRIED 5-0.

2. Discussion and possible action to assign or reconfirm Commissioners to various subcommittees, including the Golf Course Subcommittee, Youth Sports Council, and Gateway Committee. (Fiscal Impact: None)

MOTIONED by Chairperson Motta and SECONDED by Commissioner Lubs to assign Vice Chairperson Davis to the Golf Course Subcommittee with Chairperson Motta as the alternate. MOTION CARRIED 5-0.

MOTIONED by Chairperson Motta and SECONDED by Commissioner Lubs to assign Commissioner Lubs to the Youth Sports Council with Commissioner Watson as the alternate. MOTION CARRIED 5-0.

MOTIONED by Commissioner Lubs and SECONDED by Chairperson Motta to assign Commissioner Stolnack to the Gateway Committee with Vice Chairperson Davis as the alternate. MOTION CARRIED 5-0.

Commissioner Watson suggested forming a Transportation Committee to embark on a more thorough assessment of the department's transportation programs.

MOTIONED by Chairperson Motta and SECONDED by Commissioner Stolnack to form and assign Commissioner Watson and Vice Chairperson Davis to an Ad Hoc Transportation Committee. MOTION CARRIED 5-0.

Vice Chairperson Davis wants to reestablish the Aquatics Committee.

MOTIONED by Vice Chairperson Davis and SECONDED by Commissioner Lubs to reestablish and assign Vice Chairperson Davis and Commissioner Watson to the Aquatics Committee with Commissioner Lubs as the alternate. MOTION CARRIED 5-0.

## **I. REPORTS –**

### **1. REPORTS OF SUBCOMMITTEES**

- a. Golf Course Subcommittee – Commissioner Stolnack reported they did not have a quorum for the meeting; reviewed The Lakes reports.

- b. Youth Sports Council – Commissioner Lubs reported the meeting was well attended and Shawn Green ran a great meeting.
- c. Gateway Committee – Commissioner Stolnack reported they met on Monday to review the Request for Artists. There were about forty (40) submissions. She thanked Christopher Hentzen for putting together the notebooks.

## **2. DEPARTMENT STAFF REPORTS**

- a. Arecia Hester
  - Written report submitted.
  - Staff is winding down a very busy summer and getting ready for Halloween and Christmas.
  - Staff will present a recap of summer activities at the next meeting.

Commissioner Watson commented the non-resident numbers for aquatics are high and asked if it could actually be residents without cards. Arecia responded while it may be possible but due to aquatics center's location we have a lot of non-resident drop-ins. Commissioner Watson commented maybe online card renewal should be considered.

Commissioner Watson asked the age of Beach Shuttle users. Arecia said most are teens.

Commissioner Stolnack asked about the Spectator Fee at the aquatics facility. Arecia said the fee was put in place as a deterrent to people coming in and hanging out.

Commissioner Stolnack asked how many meal delivery people we have.

Arcia reported we have 5-6 plus 2 Outreach staff who coordinate the program.

Commissioner Stolnack commented the low income assistance information was not in the brochure. Arecia said it was skipped over but they had brochures. They did not receive any requests for assistance.

Commissioner Watson asked how this summer's programs compared to last summer. Arecia responded we had more camps and most of them full.

- b. Christopher Hentzen
  - Written report submitted.
  - Parks staff has been very busy with projects.

Commissioner Lubs commented having sand at Holly Valley Park was not going well. Commissioner Stolnack commented the recent issue with graffiti was taken care of right away.

## **3. DEPARTMENT DIRECTOR REPORT – Meredith Petit**

- Written report submitted.
- City Council approved a joint cost sharing and use agreement for Richmond Street School where the City would share in construction cost and have use of parking spaces for field users.
- City Council is supportive on improvements for Teen Center.
- The target date for City Council approval of the TopGolf project in September 17.

## **J. COMMISSIONERS COMMENTS**

Commissioner Watson: Appreciates field work being done; the kite event was really fun; thanked Meredith and team for resolving problems at Campus El Segundo.

Commissioner Stalnack: Welcomed Commissioner Watson; there were a lot of fun things going on this summer; thanked staff for their hard work.

Commissioner Lubs: Commented attendance at July 4 event was low

Vice Chairperson Davis: Welcome Commissioner Watson; thanked staff; a person training at our aquatics center made it to Olympic trials; thinks we are on track to have a strong aquatics program.

Chairperson Motta: Commented on the poor quality of the sound system at July 4 fireworks event.

## **K. PUBLIC COMMUNICATIONS**

1. El Segundo Fire Department Battalion Chief Scott Martinez informed the Commission of El Segundo Fire Department's participation in a 2 – 3 year accreditation program.

## **L. ADJOURNMENT**

The meeting was adjourned at 7:16 p.m. by Chairperson Motta. The next Regular Commission Meeting is scheduled for Wednesday, September 18, 2019 at 6:00 p.m. in the City Hall Council Chambers, 350 Main Street, El Segundo, CA, 90245.

**AGENDA DESCRIPTION:**

1. Consideration and possible action regarding the request for placement of a donated tree and plaque at Memory Row honoring Mark Blazer donated by Mina Paik and friends.  
(Fiscal Impact: None)
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**RECOMMENDED COMMISSION ACTION:**

1. Accept the donated tree with plaque and approve the placement of the tree at Memory Row
  2. Alternatively, discuss and take other action related to each item
- 

**BACKGROUND & DISCUSSION:**

1. Mina Paik contacted the Recreation and Parks Department for the Mark and Barbara Blazer family regarding donation of a tree with a plaque along Memory Row. Mina Paik and friends will provide compensation for the tree and plaque. All items to be installed by park staff. Park Maintenance Superintendent Christopher Hentzen reviewed the project and it falls within the guidelines of the Park Memorial Donation Policy.
  2. Mark passed away last November. One of Mark's contributions to the community was through his work as a healthcare leader. Mark influenced organizational leaders to redesign and implement innovative programs across the care continuum with the needs of community being front and center. Mark dedicated his life towards improving the health of the communities he served. Mark helped change how healthcare is delivered at the hospitals, skilled nursing facilities and at home, and members will continue to benefit from his work.
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**ATTACHED SUPPORTING DOCUMENTS:**

1. Park Memorial Donation Application Form – Mina Paik
  2. Park Memorial Donation Policy
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**ORIGINATED:**

Christopher Hentzen, Park Maintenance Superintendent

DATE: September 18, 2019

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**REVIEWED BY:**

Meredith Petit, Recreation & Parks Director

DATE: September 18, 2019

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**City of El Segundo Department of Recreation and Parks  
PARK MEMORIAL DONATION APPLICATION FORM**

Name: Mina Paik

Address: 3500 Dixie Canyon Place, Sherman Oaks, CA 91423

Phone: 858-245-5217

Email: minakpaik@gmail.com

Person Being Honored: Mark A. Blazer

Description of Honored Person's Community Contribution (if applicable):

Item to be Donated:

Bench       Tree       Drinking Fountain       Other

Site Request:

First Choice: out from the mailbox of building 620

Second Choice:

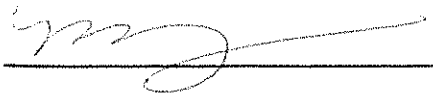
Are you requesting a plaque to be placed on the donated item? Yes

If Yes:

Requested Size: 5 x 10

Requested Wording: Celebrating Mark A. Blazer. With love from family & friends.

- Applications are subject to review by the Director of Recreation and Parks and presented to the Recreation and Parks Commission for final approval.
- Applicants will be responsible for all costs related to the item's installation, including the item, plaque, materials, staff, and other resources.
- Donated items, upon installation, become the property of the City.
- A signature on this application states your understanding of the Park Memorial Donation Policy and its Procedures and Guidelines set forth.

Applicant Signature:  Date: 5/2/19





## **PARK MEMORIAL DONATION POLICY**

Revised March 2011

This policy provides procedures and guidelines for the acceptance of memorial donations to City parks and requests for memorial plaques. The City of El Segundo Department of Recreation and Parks strives to accommodate the requests from the public to honor individuals from the community and to commemorate citizens who have provided significant service or made an extraordinary contribution to the City.

While the City respects the desire of individuals to remember their loved ones, it also recognizes the desire of other community members not to be burdened with a constant reminder of death in public places. Requests that do not qualify for a Park Memorial Donation under this policy may be referred to alternative memorial programs such as the Tree Musketeers Memory Row Program, the Wall of Honor located at City Hall, or the Friends of Recreation Park Wall at the Checkout Building. Please note that each of the abovementioned programs will have differing requirements and approval processes.

Each formal request for a memorial donation will be addressed on a case-by-case basis, determined by information submitted by the applicant. The Director of Recreation and Parks and the Recreation and Parks Commission reserve the right to approve or deny requests as they deem necessary, in accordance to the stated Procedures and Guidelines.

### **PROCEDURES AND GUIDELINES**

1. All memorial donation requests must be submitted to the Director of Recreation and Parks on the Park Memorial Donation Application Form. Incomplete forms will not be considered.
2. All applications will be reviewed by the Director of Recreation and Parks who will make a determination whether to recommend the request be considered by the Recreation and Parks Commission.
3. Proposed donated park fixtures (i.e. benches, drinking fountains, etc.) and trees must be pre-approved by the Director of Recreation and Parks and/or designated Superintendent as to specific type and placement.
4. Plaques for donated items must have the wording approved by the Recreation and Parks Commission and be included on the Application Form. Wording must not suggest death of a person. Suggested wording options:
  - a. "Meet me in (facility or location)"
  - b. "Here's to you (name)"

- c. "Donated by (name) for (name)"
  - d. "Celebrating (name)"
  - e. "Thank you (name)"
5. Plaque size will be determined based on the size of the donated item. Typically, the plaque size for park benches and drinking fountains will be approved at 3" x 5" x ½". Plaque size for larger donation items, such as trees, may be approved at various sizes not to exceed 5" x 10", and will be determined based on criteria such as location and placement, mounting procedure, aesthetics, and potential safety hazards.
  6. The applicant shall be responsible for all costs related to the item's installation, including the item, plaque, materials, staff, and other resources.
  7. Donated items, upon installation, become the property of the City, and are received in accordance with the City's Donation Policy.
  8. The City will not be responsible to replace donated items that are vandalized or damaged by normal wear and tear. The City will, however, assume responsibility for normal maintenance.
  9. Final approvals for all Park Memorial Donation requests are solely granted by the Recreation and Parks Commission. Regular meetings are held the third Wednesday of each month and the item will be placed on the next available agenda by the Director of Recreation and Parks, following a completed Application Form.

**AGENDA DESCRIPTION:**

Consideration and possible action regarding the request for placement of a donated plaque at Stevenson Field Score Booth honoring Bob and Kathy Motta, donated by Ron Swanson.  
(Fiscal Impact: None)

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**RECOMMENDED COMMISSION ACTION:**

1. Accept the donated plaque and approve the placement of the plaque;
  2. Alternatively, discuss and take other action related to each item
- 

**BACKGROUND & DISCUSSION:**

El Segundo resident and business owner Ron Swanson contacted the Recreation Department indicating his family would like to donate a plaque to be located above the doorway leading to the Score Booth at Stevenson Field honoring Bob and Kathy Motta. Mr. Swanson has paid the full cost of the plaque. Installation of the plaque will be handled by Parks Department Staff. Recreation and Parks Department Director, Meredith Petit reviewed the request and it falls within the guidelines of the Memorial Donation Policy.

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**ATTACHED SUPPORTING DOCUMENTS:**

1. Park Memorial Donation Application Form – Ron Swanson
  2. Park Memorial Donation Policy
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**ORIGINATED:**

Shawn Green, Recreation Supervisor

DATE: September 18, 2019

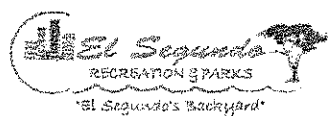
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**REVIEWED BY:**

Meredith Petit, Director of Recreation and Parks

DATE: September 18, 2019

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### City of El Segundo Department of Recreation and Parks PARK MEMORIAL DONATION APPLICATION FORM

Name: RON SWANSON

Address: 629 CALIFORNIA ST.  
EL SEGUNDO, CA 90245

Phone: 310-322-7404 Email: RSWANSON@SSNOWR.COM

Person Being Honored: BOB + KATHY MUTTA

Description of Honored Person's Community Contribution (if applicable):  
PARKS + REC COMMISSION / YOUTH BASEBALL

**Item to be Donated:**

Bench     Tree     Drinking Fountain     Other \_\_\_\_\_

**Site Request:**

First Choice STEVENSON FIELD SCORE BOOTH  
Second Choice \_\_\_\_\_

Are you requesting a plaque to be placed on the donated item?  Yes     No

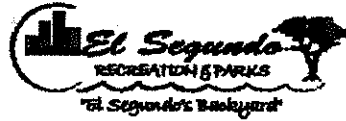
**If Yes:**

Requested Size: "TBD" - COST COVERED BY SAS HARDWARE

Requested Wording: "BOB + KATHY MUTTA SCORE BOOTH"

- Applications are subject to review by the Director of Recreation and Parks and presented to the Recreation and Parks Commission for final approval.
- Applicants will be responsible for all costs related to the item's installation, including the item, plaque, materials, staff, and other resources.
- Donated items, upon installation, become the property of the City.
- A signature on this application states your understanding of the Park Memorial Donation Policy and it's Procedures and Guidelines set forth.

Applicant Signature: [Signature] Date: 6-18-19



## PARK MEMORIAL DONATION POLICY

Revised March 2011

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While the City respects the desire of individuals to remember their loved ones, it also recognizes the desire of other community members not to be burdened with a constant reminder of death in public places. Requests that do not qualify for a Park Memorial Donation under this policy may be referred to alternative memorial programs such as the Tree Musketeers Memory Row Program, the Wall of Honor located at City Hall, or the Friends of Recreation Park Wall at the Checkout Building. Please note that each of the abovementioned programs will have differing requirements and approval processes.

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### PROCEDURES AND GUIDELINES

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4. Plaques for donated items must have the wording approved by the Recreation and Parks Commission and be included on the Application Form. Wording must not suggest death of a person. Suggested wording options:
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- c. "Donated by (name) for (name)"
  - d. "Celebrating (name)"
  - e. "Thank you (name)"
5. Plaque size will be determined based on the size of the donated item. Typically, the plaque size for park benches and drinking fountains will be approved at 3" x 5" x ½". Plaque size for larger donation items, such as trees, may be approved at various sizes not to exceed 5" x 10", and will be determined based on criteria such as location and placement, mounting procedure, aesthetics, and potential safety hazards.
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**CITY OF EL SEGUNDO  
RECREATION & PARKS DEPARTMENT**

INTER-DEPARTMENT CORRESPONDENCE

**DATE:** September 18, 2019

**TO:** Recreation and Parks Commission

**FROM:** Arecia Hester, Recreation Superintendent

**SUBJECT:** Recreation Division Report

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**Aquatics- August**

The City of El Segundo Wiseburn Unified School District Aquatics Center and the Plunge had a busy last month of Summer!

Some highlights include:

- -A new Jr. Guard Camp that certified 34 youth in American Red Cross Adult & Pediatric First Aid, CPR & AED.
- -Over 200 participants in our Water Aerobic classes Monday-Thursday mornings throughout the month.
- -Finished up our third summer session of group swim lessons, parent & me, private, and adaptive lessons at the Aquatics Center and Plunge!
- -Held a lifeguard certification class.
- -Hosted Camp Cowabunga. Teen Center Camp, Mattel Day Camp, Hilltop Preschool, TLC, and St. Anthony's Day camp during our public rec swim hours.

During the month of August, the following Daily Drop Ins took place:

Aquatics Center Adult Non Resident	474
Aquatics Center Adult Resident	338
Aquatics Center Military Non Resident	32
Aquatics Center Military Resident	19
Aquatics Center Senior Non Resident	123
Aquatics Center Senior Resident	178
Aquatics Center Youth Non Resident	374
Aquatics Center Youth Resident	434
<b>Total</b>	<b>1972</b>
<b>Total Check-In's using passes</b>	<b>1292</b>
<b>Total Drop Ins</b>	<b>3264</b>

Plunge Adult Non Resident	196
Plunge Non Resident Rec Swim	233
Plunge Non Resident Swimnastics	45
Plunge Adult Resident	478
Plunge Resident Rec Swim	920
Plunge Resident Swimnastics	94
Plunge Non Resident Drop In Water Polo	4
Plunge Resident Drop In Water Polo	3
Acacia Resident Rec Swim	132

Acacia Non Resident Rec Swim	23
Hilltop Resident Rec Swim	1083
Hilltop Non Resident Rec Swim	233
<b>Total</b>	<b>3444</b>

### **Joslyn**

Outreach volunteers helped deliver a total of **556** meals in the month of **August**. There are currently **30** seniors registered to receive meals.

Average deliveries per week: 139

Average deliveries per day: 18

### **Transportation**

August 2019

Dial-A-Ride	Dr. Dial-A-Ride	Striders	Shopping Trips	Lunchtime Shuttle	Beach Shuttle
386	7	239	24	151	485

### **Clubhouse -August**

The fall edition of our El Segundo Insider brochure was released both online and through The Herald on August 8<sup>th</sup>. Resident registration began on Monday, August 12<sup>th</sup> and classes began on September 3<sup>rd</sup>..

We are very excited to report that the Summer ES Youth Drama program production of The Addams Family was a great success. 28 kids ages 5 to 18 did a fantastic job with the funny and macabre materiel. Along with the strong leads, vocals from the chorus of ghosts were especially outstanding! Four performances took place August 15, 16, 17 and 18 at the El Segundo Performing Arts Center. For the first time ½ price tickets were offered to local daycare and camp programs for the Thursday matinee. 60 Cowabunga campers also enjoyed this performance at no charge. Ticket sales for the four shows totaled nearly \$4,400 and a more than 800 audience members attended the shows. Congrats to our drama contract staff for pulling off another winner!

Auditions for the fall production of The 25<sup>th</sup> Annual Putnam County Spelling Bee happened the week of September 9 through 13 for youth ages 12 to 18. Performances will take place at the Clubhouse on November 21, 22, 23 & 24. The remainder of our 2019/2020 season includes Junior & Senior Variety Shows, Disney’s Frozen Jr., and Disney’s Beauty and the Beast.

We are thrilled about how well our summer camp program offerings were received by the public. Total revenue exceeding \$240,000 was taken in for all camps—both contract and those run by Recreation staff. 1,604 kids participated in our summer camp programs. This number appears 147 registrations lower than the attendance number from 2018. This is due to the fact that Swim Camps were not included as they are now run separately by Aquatics—as well as a small dip in registrations for a few of our staff-led sports camps. Some outstanding contractors included: Champ Beach and Skate Camps with 214 participants, Soccer Camps with 84 participants, and Cooking Camps with 69 participants. Big winners for Rec staff camps included: Basketball with 98 participants, Softball and Baseball with 48, Adventure Camp with 51, Green Box Sports with 49, and Soccer with 47.

The Farmers Market program concluded 10 weeks of our Summer of Fun programming on August 22. Each week during the summer staff programs extra activities and entertainment such as a karaoke DJ for kids, inflatables, arts and crafts, a dunk tank, petting zoo and more. This year we saw and increased average weekly attendance and two record-braking dates. Thanks to the synergy of the Art Walk program, Market revenue exceeded \$1,000 on both July 18 and August 15—something that had never



been achieved in the past.. On September 12<sup>th</sup>, the Farmers Market hosted the annual Disaster Preparedness Fair in partnership with the Emergency Management Division. In addition to the usual market vendors, 23 guest participants will be present representing Los Angeles County agencies, the Red Cross, Fire, Police—as well as other organizations that work to educate and empower the public in preparation for the possibility of disaster. We invited the public to join us at the Market on August 29 for a free photo booth celebrating the harvest season!

## **Sports -July**

### **7v7 Adult Coed Soccer League**

#### **Summer**

- SSBRA has been working with us for a month now
  - Level of communication has vastly improved in comparison to our previous contractor
  - Participants have been very complimentary of their presence
  - Michael Hinz, President of SSBRA and their team have been extremely supportive
- Season began on Friday, August 16<sup>th</sup>
  - A League (6 teams)
    - 6:30pm, 7:30pm and 8:30pm game times
    - All games will take place on the south end of the West Field at CES
  - B League (8 teams, +2 from spring)
    - 7:00pm and 8:00pm game times (2 games being played each hour)
    - All games will be taking place on the East Field at CES
- Number of participants within each level will be confirmed in my next update

### **Adult Basketball League**

#### **Summer**

- Ended up with a total of 5 teams which will compete in an open division
- League officially began on Thursday, August 8<sup>th</sup>

### **Adult Coed Softball League**

#### **Summer**

- Playoffs and City Championship concluded as of last night
  - Standard Station Swingers are our Summer 2019 City Champions
- Ended up with 28 total teams over the 5 weeknights (same as last summer)
  - We have just over 400 participants in total for this season

### **Pickleball Tournament**

- Our second tournament will take place on Saturday, October 26<sup>th</sup>
- We will have different levels into different sections in order to avoid long wait times
- Skill levels are determined by USAPA standards (a numbered system similar to tennis)
  - 2.5 is the beginner level with 5.0 being considered a professional skillset
  - 8:00am: 2.5 & 3.0 (8:00am check-in)
  - 11:00am: 3.5 & 4.0 (10:30am check-in)
  - 1:00pm: 4.5 & 5.0 (12:30pm check-in)
- Our tournament is being advertised on [pickleballtournaments.com](http://pickleballtournaments.com)
  - #1 source of tournament information in the USA
  - The information has also been posted on our social media platforms
- Registration for the tournament opened on Wednesday, August 28<sup>th</sup>
  - Currently at 18 registered
  - Registration ends on Friday, October 11<sup>th</sup>
- Our goal is to increase registration from the 32 we had in April (hoping for 50+)

## **El Segundo Youth Basketball**

- Season begins on Saturday, December 7<sup>th</sup>
- Registration Deadline: Friday, November 8<sup>th</sup>
- Clinics/Tryouts (held at ESHS)
  - Tuesday, November 12<sup>th</sup>
    - 1<sup>st</sup> & 2<sup>nd</sup> Grade: 6:00pm
    - 3<sup>rd</sup> & 4<sup>th</sup> Grade: 7:00pm
  - Thursday, November 14<sup>th</sup>
    - 5<sup>th</sup> & 6<sup>th</sup> Grade: 6:00pm
    - 7<sup>th</sup> & 8<sup>th</sup> Grade: 7:00pm
- Skills and Drills Pre-Season Basketball (6-14 years)
  - This is a program we offer to anyone who is looking to sharpen their skills before the season begins. Terrence Wilson is the main lead for this class
    - Dates: October 7<sup>th</sup> - November 4<sup>th</sup> (Mondays, 5 weeks)
    - Location: Teen Center
      - 6-9 Years: 4:00-5:00pm
      - 10-14 Years: 5:00-6:00pm
- Registration opened this week. I will be sending out a communication to our parents from last season by Friday
- Shorts will be added to our uniform package for this season
- We are working with the South Bay Lakers about the upcoming activities
  - Our first date to take our ESYB participants to watch them play should be Sunday, December 15<sup>th</sup>
  - Also looking at January 8<sup>th</sup> (attending 4 games in total)

## **Social Media Stats-**

Facebook –

August 2019 – 2397 Followers ( 35 new followers)

Instagram –

August 2019 – 1310 Followers ( 22 new followers)



**CITY OF EL SEGUNDO**  
**RECREATION & PARKS DEPARTMENT**  
*"El Segundo's Backyard"*

**INTER-DEPARTMENT CORRESPONDENCE**

**DATE** September 18, 2019  
**TO** Recreation and Parks Commission  
**FROM** Christopher Hentzen, Park Maintenance Superintendent  
**SUBJECT** Parks Division Report

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**Projects and Improvements**

- Field renovations at Brett Field and Richmond Field completed with soccer season underway.
- Holly Valley Park landscape improvements are in progress.
- Shade canopy installation in progress.
- Chain link fence repair at Rec Park parking lot entry off Pine St.

**Tree Report**

- City tree staff performed trimming as requested
- West Coast Arborist in town trimming at the Dog Park/Imperial, Virginia St. and east section above Brett Field, Rec Park.



Campus El Segundo



Holly Valley Park